

## Syllabus Of Class Nursery A English Rhymes Pg No 1 To

A Vocabulary of English Rhymes Atharva Veda in English rhyme Vol 2 Atharva Veda in English rhyme Vol 1 Samakhya Sutra in English rhyme Agastya Samhita in English rhyme Mahabharat in English rhyme Shandilya Bhakti Sutra in English rhyme Atharva Veda in English rhyme Vol 3 Tantraloka in English rhyme Rhymes of English poets of the 19th century The Rhyming Dictionary of the English Language English Folk-rhymes Pindar in English Rhyme English History in Rhyme; Or a Rhyming Epitome of the History of England from B.C. 55 to A.D. 1872, Etc General essay on Milton's English and versification and notes to the poems A Study of English Rhyme The Athenaeum A Manual of English Literature, Historical and Critical Liturgical Poetry The Liturgical Poetry of Adam of St. Victor Samuel Weed Barnum Munindra Misra Gustav Bartling John Walker G. F. Northall Pindar Edward B. GOODWIN John Milton Charles Francis Richardson Thomas Arnold Adam de Saint Victor Adam (von Sankt Viktor)

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of kanda eight to seventeen a scope we trace the atharva veda shows its profound grace the initial books from eight to twelve we find hold cosmic speculation for the inquiring mind on nature's high secrets and brahman's great sway they ponder on life and the darkness of day then thirteen to eighteen move to life's human stream with rites of passage and a householder's dream the marriage hymns of kṛṣṇa fourteen unfold to bless a new union a story to be told while kṛṣṇa eighteen deals with the ultimate end the funeral chants for the spirits that transcend thus eighth to seventeenth a varied collection appears from deep philosophical thought to the passing of years they capture the

customs and concerns of the age a vibrant complex record on the vedic page

the fourth of the vedas a treasury old its earliest kandas from one to seven told are filled with the mantras of atharvan s lore holding life s wishes and charms evermore for healing and health the first books take their flight with herbs and with prayers to banish the blight from fever and sickness and harms that descend charms for the long life that fate may extend there are spells of affection to win a kind heart and blessings for home trade and farmer s good start against dark misfortune and foes ever near the magical verses subdue every fear in measures of poetry and often in prose the practical needs of the people it shows a window to customs both high and quite base in these primal sections the folk rituals trace

the samkhya sutra speaks of two the ultimate design to view purusha consciousness serene and bright is passive resting in the light and prakriti the nature known from which all matter has been grown she holds the three gunas in her sway that color objects day by day the intellect first starts to spring the sense of i that ego brings from these the subtle world appears the senses thoughts and worldly fears the goal is insight sharp and clear to separate these two held near to know the self is never bound by what within the world is found

agastya s lore of sacred streams unfolds the sage s lofty dreams of dharma s path and cosmic law he guides the world with wisdom raw 1 it speaks of gods of sacred lore of cosmic truths and myths of yore of worship pure of virtue s way that lights the soul both night and day 2 in sciences too his voice is clear on breath and health on crafts sincere on metals herbs and healing art uniting body soul and heart 3 thus agastya s work both deep and wide shows ram s path where truth must guide a blend of faith and knowledge bright illuminating minds with sacred light 4

in shanti parva truth was sought by yudhishtira with wisdom fraught to bhishma s counsel deep and wise his words a fountain that never dries on arrows bed with steady breath he spoke of dharma life and death the king s great duty just and strong in bhishma s words it lived so long vidur s tales and sage s way on righteous paths his thoughts did stray through justice virtue noble creed bhishma spoke peace the world must heed anushasana s lessons vast and bright to guide the soul in dharma s light with bhishma s end his wisdom soared pandavs learned what fate had stored

by shandilya a sage well taught the path of pure devotion sought this sutra guides the heart s true need to plant a loving lasting seed it says that bhakti gentle and high needs knowledge as its guiding eye for perfect love must understand the truth that forms this mortal land not ritual acts or empty plea but deep surrender sets us free a selfless love a constant gaze through all of life s confusing maze the highest aim is union s bliss to seal the soul with god s own kiss so seek the wisdom clear and fine and let your inner spirit shine

the eighteenth book a solemn tale speaks of the dead whom sorrow veil for funeral rites and pity s plea mourning s comfort there you ll see a guide to passage calm and deep where earthly bodies fall asleep then kanda nineteen begins to bind with cosmic hymns for heart and mind for sacred objects time s control planets and stars that hold the soul peace and fortune it would claim warding off evil s hurtful flame the twentieth then appears in sight a book of prayer and sacred light from rig veda chants a borrowed store for rituals grand and ancient lore to indra s praise the verses trend before this veda s journey s end

o sage of kashmir timeless flame abhinavagupta hallowed name you wove the stars in sanskrit thread where light and silence softly wed from shiva s gaze to shakti s dance you mapped the soul s divine expanse no dual veil could cloud your sight you penned the path to purest light tantraloka your gift sublime unfolds the truth beyond all time not rites alone nor dogma s chain but consciousness unbound by frame each verse a mirror deep and clear where sleeping gods in us appear each shloka sings the silent lore of self as all and nothing more

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